



## CONSENT MANAGEMENT

Agenda No. 1 - Annexure I - 9 Cases of Consent to Establish under orange category of the period 31.05.2011 to 01.03.2011 in reverse chronology (excluding the cases of Redevelopment areas) recommended by Screening Committee as (2b category) in its meeting on 25.09.2012.

| S. No. | Enquiry Counter I.D. No | Industry Name                                                 | Industrial Area                   | Category         | Activitiy / Product                                                                         | Consent / Authorization Status                                                                                                                                                                                                                                                                                                                         | Earlier Committee Decision | Remarks / Action Taken / ATR                                                                                                                                                                                                                                                                                                                                                                                                                    | Decision / Recommendation of Screening Committee                                                     |
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| 1      | 36605<br><br>03-03-2011 | EAGLE ENTERPRISES<br><br>B-71, PH-I, MAYAPURI INDUSTRIAL AREA | Mayapuri Industrial Area          | Orange Establish | MFG. OF PLASTIC GOODS AND GIFT ITEMS.<br><br>Plastic Processed Goods                        | <ul style="list-style-type: none"> <li>Date of commissioning of project ---- 01-01-1973</li> <li>Built Up Area ---- 70 (in sq. meter)</li> <li>Water Consumption ---- 300 liters/day</li> <li>Ground Water ---- 0 liters/day</li> <li>Waste Water generation (a) Domestic Effluent ---- 150 liters/day (b) Trade Effluent ---- 0 liters/day</li> </ul> |                            | <b>05-07-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A...<br><br>(4) Inspection details:No<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :No<br>SCN for refusal of consent issued to the unit on 25.09.2011 as the unit is operational andCTE alsready obtained in 2005 for the same activity and unit is operting without consent to operate. | <b>25-09-2012</b><br><br>File be put up administratively.                                            |
| 2      | 36665<br><br>10-03-2011 | SONA FOOTWEAR<br><br>A-5, MANGOLPURI INDUSTRIAL AREA PH-II    | Mangolpuri Industrial Area        | Orange Establish | MFG. OF PLASTIC PRODUCTS BY INJECTION MOULDING (AUTO PARTS).<br><br>Plastic Processed Goods | <ul style="list-style-type: none"> <li>Date of commissioning of project ----</li> <li>Built Up Area ---- 250 (in sq. meter)</li> <li>Water Consumption ---- 250 liters/day</li> <li>Ground Water ---- 0 liters/day</li> <li>Waste Water generation (a) Domestic Effluent ---- 200 liters/day (b) Trade Effluent ---- 0 liters/day</li> </ul>           |                            | <b>19-09-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...Nil<br><br>(5) SCN u/s 31(A)was issued on 25.02.2011.<br><br>unit submitted its reply on 16.03.2011 & 21.11.2011 informing about the installation of channelization of hood and suction arrangement.                                                                                                                                                             | <b>25-09-2012</b><br><br>Consent to Establish granted without using plastic scrap as a raw material. |
| 3      | 36670<br><br>11-03-     | BAGSMITHS PAPER PRODUCTS PVT.LTD                              | Naraina Industrial Area Phase - I | Orange Establish | Offset Printing.<br><br>Printing Press (Without                                             |                                                                                                                                                                                                                                                                                                                                                        |                            | <b>19-09-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS - N/A                                                                                                                                                                                                                                                                                                                                                                                        | <b>25-09-2012</b><br><br>Inspection be conducted.                                                    |

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|   | 2011                        | A-12/1 ,<br>NARAINA<br>INDUSTRIAL<br>AREA ,<br>PHASE-1 ,<br>NEW DELHI-<br>110028                                  |                                  |                     | Trade Effluent<br>Discharge)                                                                                                                            | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 200 (in sq. meter)</li> <li>• Water Consumption ---- 300 liters/day</li> <li>• Ground Water ---- 300 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 200<br/>liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li> </ul> |  | <p>(3)D.G.Set: ...N/A...</p> <p>(4) Inspection details:NO</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA<br/>details :NO</p> <p>As per decision taken in CMC meeting<br/>held on 10.08.2011, a letter issued to<br/>the unit on 23.09.2011 regarding NIL<br/>water consupcion mentioned in form as<br/>the washing activity is being carried out<br/>as the unit is required to installed ETP.</p> <p>a reply recieved from the unit on<br/>04.10.2011 and inform that unit is not<br/>discharging any trade effluent as<br/>washing activity is limited for cleaning<br/>and rinsing purpose only and also inform<br/>that they donot either expose or<br/>developed the printing plates in the<br/>premises.</p> <p>(6) Closure directions u/s 31(A)/33(A)/5<br/>of EPA details :No</p> |                                                                                                                                             |
| 4 | 16-03-<br>2011              | ASHA<br>INDUSTRIES<br><br>PLOT NO.<br>120,<br>SECTOR-1,<br>POCKET-I,<br>DSIDC<br>INDUSTRIAL<br>COMPLEX,<br>BAWANA | Bawana<br>Industrial<br>Area     | Orange<br>Establish | Manufacturing<br>of Plastic<br>Bottles<br><br>Plastic<br>Processed<br>Goods                                                                             | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 100 (in sq. meter)</li> <li>• Water Consumption ---- 0 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 0 liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li> </ul>           |  | <p><b>25-09-2012</b><br/>Note: Consent to Establish already<br/>granted vide consent order no 28057<br/>issued on 07.10.2011 which is valid upto<br/>06.10.2012. Therefore this consent<br/>application may be deactivated from<br/>online data.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>25-09-2012</b><br/>Consent to Establish granted without<br/>using plastic scrap as a raw material.</p>                                |
| 5 | 36787<br><br>29-03-<br>2011 | SMART<br>SOLUTION<br><br>PLOT NO 157<br>FIE<br>PATPARGANJ<br>INDUSTRIA<br>AREA                                    | Patparganj<br>Industrial<br>Area | Orange<br>Establish | MIXING AND<br>RE-PACKING<br>OF PRINTING<br>INK.<br>(WITHOUT<br>TRADE<br>EFFLUENT).<br><br>Ink and<br>Printing Ink<br>(Excluding<br>Flexographic<br>Ink) | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 200 (in sq. meter)</li> <li>• Water Consumption ---- 100 liters/day</li> <li>• Ground Water ---- 100 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 50<br/>liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li> </ul>  |  | <p><b>18-09-2012</b><br/>(1)ETP ---- N/A</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set: ...N/A...</p> <p>(4) Inspection details: conducted on<br/>09.12.11 &amp; following were observed:<br/>a) Unit found in operation.<br/>b) No flexographic ink is manufactured<br/>nor colour matching of the same is done.<br/>c) Printing ink (solvent based) are mixed<br/>and disfratched to fruesties.<br/>d) HW in the form of cotton rags &amp;</p>                                                                                                                                                                                                                                                                                                                                           | <p><b>25-09-2012</b><br/>Consent to Establish (without mfg. of<br/>flexo graphic ink and without trade<br/>effluent discharge) granted.</p> |

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|   |                         |                                                                                    |                             |                  |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                        | empty cotainers is generated.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                            |
|   |                         |                                                                                    |                             |                  |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                        | <p>Earlier Committee Decision<br/>10.08.11<br/>Inspection be conducted to check the flexo graphic ink i.e. prohibited activity as per MPD.<br/>02.09.11<br/>Inspection be conducted to check the flexo graphic ink i.e. prohibited activity as per MPD as decided in CTE application.</p>                                                                                                                                                                                     |                                                                                                                                            |
| 6 | 36985<br><br>28-04-2011 | DENSO PACKAGING INDIA PVT. LTD.<br><br>B-268, PHASE-1, MANGOL PURI INDUSTRIAL AREA | Mangolpuri Industrial Area  | Orange Establish | <p>Manufacturing Plastic , Film, Sheets.</p> <p>Plastic Processed Goods</p>                                                                                                 | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 1200 (in sq. meter)</li> <li>• Water Consumption ---- 70 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 0 liters/day (b) Trade Effluent ---- 0 liters/day</li> </ul>   | <p><b>17-09-2012</b><br/>(1)ETP ---- N/A</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set: ...nil.</p> <p>(5) SCN u/s 31(A) issued on 04.03.2011</p> <p>Earlier CMC Decision on 10.08.2011<br/>Ask the unit to submit bank guaratee of Rs. 50,000 under Air Act valid for one year. If unit submit the bank guarantee, consent to establish be issued.</p> <p>Accordingly letters issued to the unit on 19.09.2011 and 30.05.2012.<br/>A reply recieved from the unit on 19.07.2012.</p> | <p><b>25-09-2012</b></p> <p>Consent to Establish (without mfg. of plastic bags) granted without using plastic scrap as a raw material.</p> |
| 7 | 37076<br><br>11-05-2011 | SHREE SAI INDUSTRIES<br><br>PLOT NO J-1 UDYOG NAGAR INDUSTRIA, AREA                | Udyog Nagar Industrial area | Orange Establish | <p>Mfg. of PVC VAcum Forming.</p> <p>Manufacturing Of Reprocessed PVC Granules and Other Injection Moulded Items (Using Scrap as Raw Material Without Washing Activity)</p> | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 200 (in sq. meter)</li> <li>• Water Consumption ---- 300 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 160 liters/day (b) Trade Effluent ---- 0 liters/day</li> </ul> | <p><b>19-09-2012</b><br/>(1)ETP ---- N/A</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set: ...N/A...<br/>(a)Noise monitoring report of -125 KVA - but no NMR submitted.</p> <p>(4) Inspection details: no</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details : no</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : no</p>                                                                                                                                                   | <p><b>25-09-2012</b></p> <p>Inspection be expedited.</p>                                                                                   |

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|   |                         |                                                                             |                          |                  |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                           |  | As per CMC (O) meeting held on 14.09.2011 decision was taken for inspection to be conducted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                             |
| 8 | 37174<br><br>24-05-2011 | DEWAN PUBLICATION PVT. LTD.<br><br>A-6/1, PHASE-I, MAYAPURI INDUSTRIAL AREA | Mayapuri Industrial Area | Orange Establish | OFFSET PRINTING<br><br>Printing Press (Without Trade Effluent Discharge)                           | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 525.75 (in sq. meter)</li> <li>• Water Consumption ---- 200 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 100 liters/day (b) Trade Effluent ---- 0 liters/day</li> </ul> |  | <b>02-08-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 23-05-2011 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes number of parameters analyzed which are within limit.<br><br>(4) Inspection details:No<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :No                                                                                                                | <b>25-09-2012</b><br><br>Consent to Establish (Without Trade Effluent Discharge) granted.                                                                                                   |
| 9 | 37205<br><br>27-05-2011 | RISHAB INDUSTRIES<br><br>A-10/1 JHILMIL INDUSTRIAL AREA                     | Jhilmil Industrial Area  | Orange Establish | COPPER WIRE DRAWING.<br><br>Wire Drawing (Cold Process) And Bailing (With Metal Surface Treatment) | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 250.83 (in sq. meter)</li> <li>• Water Consumption ---- 50 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 30 liters/day (b) Trade Effluent ---- 0 liters/day</li> </ul>   |  | <b>18-09-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A...<br><br>As decided by the CMC (O) in its meeting held on 14.09.11, SCN u/s 21/22 of the Air Act and u/s 25/26 of the Water Act issued on 10.10.11 for commencing the unit without obtaining consent from DPCC with a direction to apply for consent to operate immediately.<br><br>Earlier Committee Decision 14.09.2011<br>Issue SCN u/s 21/22 of the Air Act and u/s 25/26 of the Water Act for commencing the unit without obtaining consent from DPCC with a direction to apply for consent to operate immediately. | <b>25-09-2012</b><br><br>Consent to Establish granted. IT Cell be requested to correct the category of the activity of the unit as per DPCC categorization. Also inspection be carried out. |